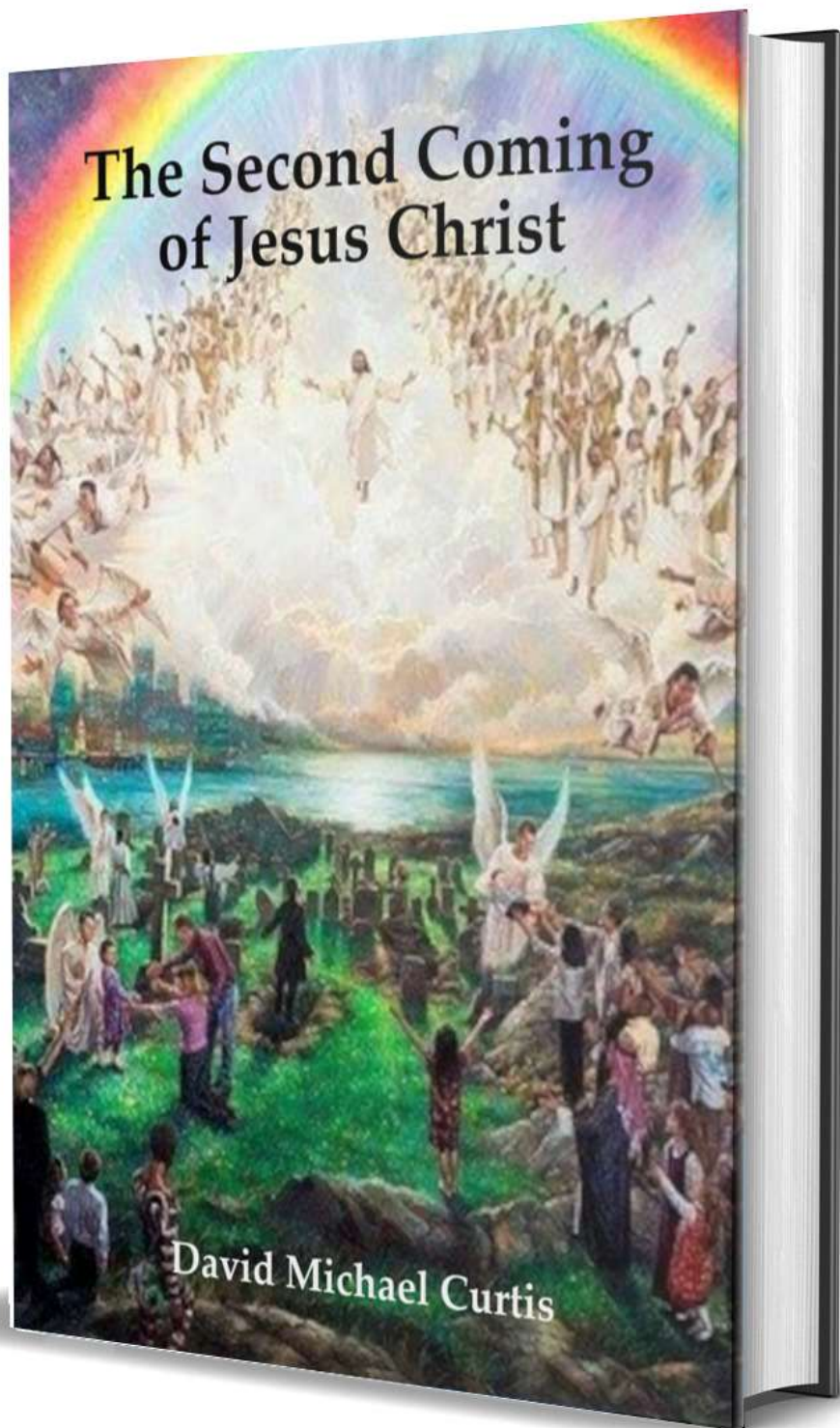


The Second Coming of Jesus Christ

David Michael Curtis



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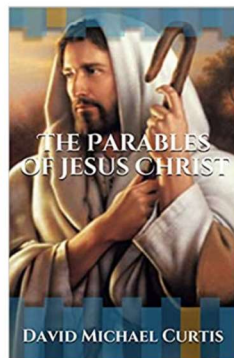
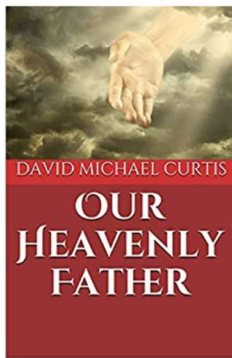
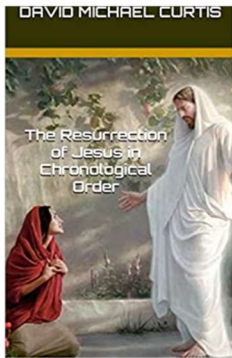
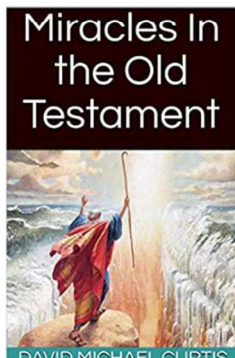
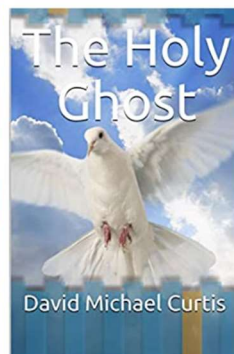
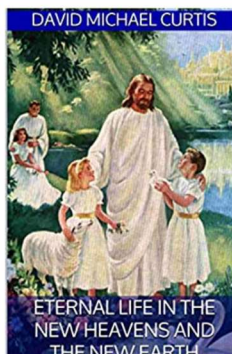
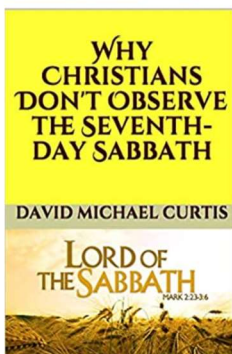
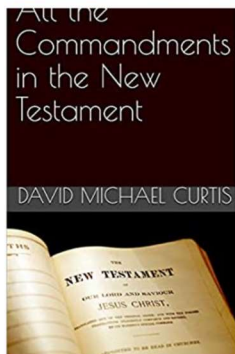
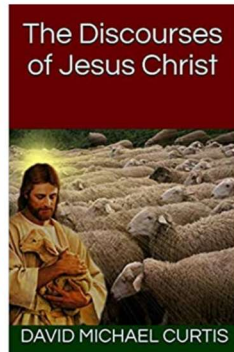
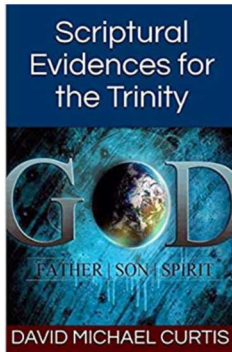
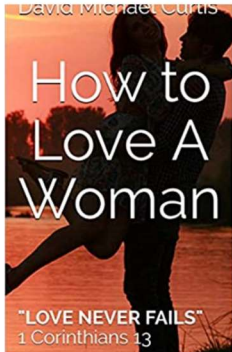
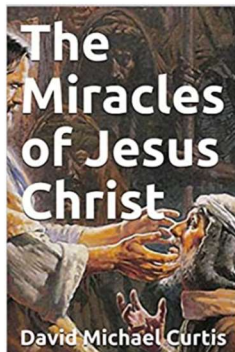
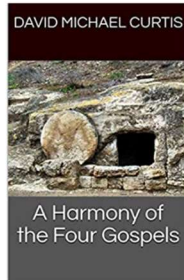
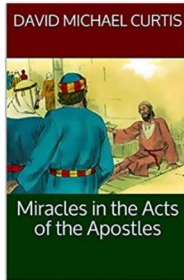
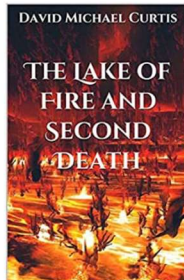
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**About the Author,
David Michael Curtis (1974-Present)**



I am a sinner saved by God's grace. I have been baptized, and I confess that Jesus Christ is the Son of God. I trust in Jesus Christ for the forgiveness of my sins and the gift of eternal life.

I was born in Roseburg, Oregon. I became a Christian at age 19 in 1993. Over the next seven years, I wore out the bindings of eleven KJV Bibles. Using my own money, I conducted my first evangelistic crusade in 1999. I taught the Bible on the radio five days a week on K.O.R.E. Springfield, OR (2000-2002). I sold KJV Bibles and children's character-building books

door to door in Washington, Oregon, California, Texas, Kansas, Georgia, Tennessee, and New York (1999-2007).

I was a volunteer chaplain for a maximum-security prison in Northern California (2005-2007). Since 2001, I have owned/managed 75+ Christian websites. From 2008 to 2010, I was the General Manager for Harvestime Books (an international Christian publishing house). I have also served the church as an elder, a new believer's class teacher, and a vacation Bible school teacher.

A Helpful Illustration Describing this Topical Bible Study eBook

The tallest trees in the world are the Redwoods in Northern California. The Redwoods share a single network of roots; this root system connects **all** the Redwoods trees. This means the Redwoods Forest is also the largest single living organism in the world.

Imagine that each doctrine of the Bible is a giant Redwood tree supported by 30-40 roots (Bible verses). Examine the neighboring doctrines that share a root system (Bible verses) with that doctrine. Understand that under its surface, all the doctrines are connected by one massive root system within the Bible. My books *show how the various doctrines interconnect and share the same roots, supporting and depending on each other.*

My books use the Bible as its own interpreter, providing all the verses on whichever doctrine is being studied, topically arranged, without commentary. Christ is the only Teacher you need. He promised that you would know the truth, and the truth would set you free.

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The Second Coming of Jesus Christ

The History of the Pre-Tribulation "Secret Rapture"

In the 16th century, Ribera, a Jesuit priest, wrote a book and submitted it to the Council of Trent, a counter-reformation church council conducted by the Roman Catholic Church. Ribera introduced a theory to counter the Protestant belief that the papacy was the Antichrist. He asserted that the papacy could not possibly be the Antichrist because, according to his theory, the Antichrist had not yet appeared.

Ribera taught that at the end of time, there would be a seven-year tribulation during which the Antichrist would emerge. For three hundred years, no one adopted Ribera's book or its theories. Today, however, major Hollywood productions surrounding Ribera's ideas, such as the "Left Behind" franchise, have gained significant attention. Consequently, much of Christianity seems to be looking for a future Antichrist, unaware that the idea originates with Rome, to distract Protestants from identifying the Papacy as the Antichrist.



Wikipedia

https://en.wikipedia.org/wiki/Francisco_Ribera ▼

Francisco Ribera - Wikipedia

Francisco Ribera (1537–1591) was a Spanish **Jesuit theologian**, identified with Futurist Christian eschatological view. Ribera was born at Villacastín. He joined Society of Jesus in 1570, and taught at the University of Salamanca. He acted as confessor to Teresa of Avila. He died in 1591 at the age of fifty ... [See more](#)

Works



Apocalypse commentary

In the late Middle Ages and the [Protestant Reformation](#), some commentators sought to identify the [Antichrist](#) with ... [See more](#)



Time of, Unknown.

Matthew 24:36. But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

Mark 13:32. But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

The Second Coming Will Not Be Secret.

Luke 17:22-24. And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*. And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*. For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

Every Eye Will See Him.

Revelation 1:7. Behold, he cometh with clouds; and **every eye shall see him**, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Note. Notice those that are lost, wail because of him, why? There are no second chances.

As It Was in The Days of Noah.

Luke 17:26-27. And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Note. Noah and his family were taken, and were saved, those that were left behind, were destroyed.

As It Was in The Days Of Lot.

Luke 17:28-29. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.

Note. Lot and his daughters were taken, and were saved, those that were left behind in Sodom, were destroyed.

Remember Lot's Wife.

Luke 17:31-32. In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember Lot's wife.

Note. Lot and his daughters were taken, and were saved, Lot's wife looked back, and was left behind, she was destroyed—turned into a pillar of salt.

Second Note. The second coming, may be an event that lasts weeks. We will explore why this may be true shortly. In such a case, this admonition is relevant, because there would be time enough to go back for your material possessions. However those who return back, will share in the fate of Lot's wife and perish.

Two, One Taken, One Left Behind.

Luke 17:33-37. Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left. Two *women* shall be grinding together; the one shall be taken, and the other left. Two *men* shall be in the field; the one shall be taken, and the other left. And they answered and said unto him, Where, Lord? And he said unto them, **Wheresoever the body is, thither will the eagles be gathered together.**

Matthew 24:28. For wheresoever the carcase is, there will the eagles be gathered together.

At the second coming, those left behind shall be destroyed.

There Are Only Two Groups.

Those That Are Taken Are Saved, And Those Left Behind That Are Destroyed.

Matthew 25:31-46. ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink? When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

By the Breath of His Mouth.

He shall smite the earth with the rod of his mouth.

Isaiah 11:3-4 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Out of his mouth goeth a sharp sword.

Revelation 19:15-21 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Wheresoever the carcass is, there will the eagles be gathered.

Matthew 24:27-28. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcass is, there will the eagles be gathered together.

Wheresoever the body is, thither will the eagles be gathered.

Luke 17:34-37. I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left. Two *women* shall be grinding together; the one shall be taken, and the other left. Two *men* shall be in the field; the one shall be taken, and the other left. And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

The rest of the dead lived not again until the thousand years were finished.

Revelation 20:5. But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

The LORD shall roar from on high, and utter his voice.

Jeremiah 25:30-33. Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread *the grapes*, against all the inhabitants of the earth. A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD. Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

I will not pity, nor spare, nor have mercy, but destroy them.

Jeremiah 13:12-15. Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine? Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness. And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them. Hear ye, and give ear; be not proud: for the LORD hath spoken.

That they all might be damned who believed not the truth.

2 Thessalonians 2:7-12. For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

His fury upon all their armies: he hath utterly destroyed them.

Isaiah 34:2-4. For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling *fig* from the fig tree.

Fall on us and hide us from the wrath of the Lamb.

Revelation 6:12-17. And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?

Some give heed to seducing spirits, and doctrines of devils.

1 Timothy 4:1. Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Come out of her, my people, that ye be not partakers of her sins.

Revelation 18:1-5. ¶ And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.

He gathered them together into a place called Armageddon.

Revelation 16:12-21. And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon. And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

If Anyone Says Jesus Has Returned, It's Not True.

Why? When the second coming really happens, everyone on earth will see it for themselves (Revelation 1:7). At the second coming the wicked will be slain. There will be no one left alive on earth to report to you that the second coming has happened. So if you turn on the news, and there are reports that Jesus has returned, do not believe it.

Matthew 24:23-28. Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together.

Note. *Just before the second coming, there will be false reports of Christ's second coming, by false prophets who work great signs and wonders. At the true second coming, Jesus is seen like the lightning from the east to the west, and every eye shall see him.*

The Saints are Gathered into the Air to Meet the Lord.

Matthew 24:31. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

1 Corinthians 15:51-52. ¶ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1 Thessalonians 4:13-18. ¶ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

John 14:1-3. ¶ Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

John 11:23-25. Jesus saith unto her, *Thy brother shall rise again.* Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, *I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:*

1 Thessalonians 1:10. And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the wrath to come.

Song of Solomon 2:8-10. ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills. My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice. My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

The Second Coming Will Be Unexpected.

Matthew 24:42-51. Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite *his* fellowservants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of, And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

The Ten Virgins.

Matthew 25:1-13. ¶ Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, *Not* so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Note. The five wise virgins, were taken into the marriage feast, and the door was shut. The five foolish virgins were left behind, and were never allowed to enter.

Parable of the Talents.

Matthew 25:14-30. ¶ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made *them* other five talents. And likewise he that *had received* two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine. His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury. Take therefore the talent from him, and give *it* unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Note. the Faithful servants, those taken, were told, "thou hast been Faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord." The unfaithful Servant, who was left behind whose fate was, cast ye the unprofitable Servant into outer darkness: there shall be weeping and gnashing of teeth.

The Second Coming of Jesus Christ Called The,

Times of Refreshing from the Presence of the Lord.

Acts 3:19. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Times Of Restitution of All Things.

Acts 3:21. Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Romans 8:21. Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Last Time.

1 Peter 1:5. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Appearance Of Jesus Christ.

1 Peter 1:7. That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Revelation Of Jesus Christ.

1 Peter 1:13. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Glorious Appearance Of The Great God And Our Saviour.

Titus 2:13. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Coming Of The Day Of God.

2 Peter 3:12. Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Day Of Our Lord Jesus Christ.

1 Corinthians 1:8. Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Foretold By.

Prophets.

Daniel 7:13. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Jude 14. And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Himself.

Matthew 25:31. ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

John 14:3. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

Apostles.

Acts 3:20. And he shall send Jesus Christ, which before was preached unto you:

1 Timothy 6:14. That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

Angels.

Acts 1:10-11. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Signs Preceding.

Matthew 24:3-51. And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? ¶ And Jesus answered and said unto them, **Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these *are* the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. ¶ Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh: So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only. But as the days of Noe *were*, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken, and the other left. Two *women shall be* grinding at the mill; the one shall be taken, and the other left. Watch therefore: for ye know not what**

hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed *is* that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite *his* fellowservants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of, And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

The Manner Of.

In The Clouds.

Daniel 7:13-14. I saw in the night visions, and, behold, ***one like the Son of man came with the clouds of heaven***, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Matthew 24:30. And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 26:64. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Revelation 1:7. Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

In The Glory Of His Father.

Matthew 16:27. For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

In His Own Glory.

Matthew 25:31. ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

In A Flaming Fire.

2 Thessalonians 1:8. In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

With Power And Great Glory.

Matthew 24:30. And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

As He Ascended.

Acts 1:9. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Acts 1:11. Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

With a shout and the voice of the Archangel.

1 Thessalonians 4:16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Accompanied By Angels.

Matthew 16:27. For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Matthew 25:31. ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mark 8:38. Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

2 Thessalonians 1:7. And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

With His Saints.

1 Thessalonians 3:13. To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Jude 14. And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Suddenly.

Mark 13:36. Lest coming suddenly he find you sleeping.

Unexpectedly.

Matthew 24:44. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Luke 12:40. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

As A Thief In The Night.

1 Thessalonians 5:2. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

2 Peter 3:10. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Revelation 16:15. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

As The Lightning.

Matthew 24:27. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

The Heavens and Earth Shall Be Dissolved.

2 Peter 3:10. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2 Peter 3:12. Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

They Who Died in Christ Shall Rise First At.

1 Thessalonians 4:16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

The Saints Alive At, Shall Be Caught Up To Meet Him.

1 Thessalonians 4:17. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Is Not to Make Atonement.

Hebrews 9:28. So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Romans 6:9-10. Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

The Purposes Of, Are To.

Complete The Salvation of Saints.

Hebrews 9:28. So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

1 Peter 1:5. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Be Glorified in His Saints.

2 Thessalonians 1:10. When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Be Admired in Them That Believe.

2 Thessalonians 1:10. When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Bring To Light the Hidden Things Of Darkness.

1 Corinthians 4:5. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Judge.

Psalms 50:3-4. Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. 4 He shall call to the heavens from above, and to the earth, that he may judge his people.

Reign.

Isaiah 24:23. Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Daniel 7:14. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Revelation 11:15. And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Destroy Death.

1 Corinthians 15:25-26. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.

Every Eye Shall See Him At.

Revelation 1:7. Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Should Be Always Considered At Hand.

Romans 13:12. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Philippians 4:5. Let your moderation be known unto all men. The Lord is at hand.

1 Peter 4:7. But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

Blessedness Of Being Prepared For.

Matthew 24:46. Blessed *is* that servant, whom his lord when he cometh shall find so doing.

Luke 12:37-38. Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

Saints.

Assured of.

Job 19:25-26. For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God:

Love.

2 Timothy 4:8. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Look For.

Philippians 3:20. For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Titus 2:13. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Wait For It.

1 Corinthians 1:7. So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

1 Thessalonians 1:10. And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

Haste Unto.

2 Peter 3:12. Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Pray For.

Revelation 22:20. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

Should Be Ready For.

Matthew 24:44. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Luke 12:40. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Should Watch For.

Matthew 24:42. Watch therefore: for ye know not what hour your Lord doth come.

Mark 13:35-37. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

Luke 21:36. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Should Be Patient Unto.

2 Thessalonians 3:5. And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

James 5:7-8. Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

Shall Be Preserved Unto.

Philippians 1:6. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

2 Timothy 4:18. And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

1 Peter 1:5. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Jude 24. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.

Shall Not Be Ashamed At.

1 John 2:28. And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

1 John 4:17. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Shall Be Blameless At.

1 Corinthians 1:8. Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

1 Thessalonians 3:13. To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

1 Thessalonians 5:23. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Jude 24. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

Shall Be Like Him At.

Philippians 3:21. Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

1 John 3:2. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Shall See Him as He Is, At.

1 John 3:2. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Shall Appear with Him In Glory At.

Colossians 3:4. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Shall Receive A Crown Of Glory At.

2 Timothy 4:8. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

1 Peter 5:4. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Shall Reign with Him At.

Daniel 7:27. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

2 Timothy 2:12. If we suffer, we shall also reign with him: if we deny him, he also will deny us:

Revelation 5:10. And hast made us unto our God kings and priests: and we shall reign on the earth.

Revelation 20:6. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Revelation 22:5. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Faith Of, Shall Be Found Unto Praise At.

1 Peter 1:7. That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

The Wicked.

Scoff At.

2 Peter 3:3-4. Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

Presume Upon the Delay Of.

Matthew 24:48. But and if that evil servant shall say in his heart, My lord delayeth his coming;

Shall Be Surprised By.

Matthew 24:37-39. But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

1 Thessalonians 5:3. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

2 Peter 3:10. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Shall Be Punished At.

2 Thessalonians 1:8-9. In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

The Man of Sin To Be Destroyed At.

2 Thessalonians 2:8. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Illustrated.

Matthew 25:6. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Luke 12:36. And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

Luke 19:12. He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

Luke 19:15. And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

The Stoney Ground.

It illustrates that when tribulation or persecution arises, some who believed for a while become offended.

Matthew 13:20. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for **when tribulation or persecution ariseth because of the word, by and by he is offended.**

Mark 4:16. And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; And have no root in themselves, and so endure but for a time: afterward, **when affliction or persecution ariseth for the word's sake, immediately they are offended.**

Luke 8:13. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and **in time of temptation fall away.**

Scripture Index

The Second Coming of Jesus Christ

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